

# The Daily Courant.

Tuesday, April 16. 1706.

Amsterdam, April 9.

**T**HE last Mail from Paris brought the following Extract printed of a Pastoral Letter address'd by the Bishop of Murcia to the Inhabitants of his Diocess.

*My Beloved !*

THE Laws and your Oaths have made you the Subjects of a lawful King : And you are oblig'd on Pain of Mortal Sin, to be faithful and obedient to him, and repel by all Methods possible all those that attack his Rights. Were he a Tyrant, after you have taken an Oath of Allegiance to him, you are indispensably oblig'd to keep it.

Be not debauch'd from your Duty by that plausible Pretence that the Archduke has a better Right to the Crown than Philip V, because of the Renunciation made by the Infanta Maria Theresa of Austria. 'Twas a Renunciation that that Princess could not make to the Prejudice of her Issue in an Affair of so great Consequence as is the Kingdom of Spain; and if she could not make it that Renunciation is null and of no Validity. But suppose it to be dubious whether she could make it or not, 'tis indubitable that our King Philip V is the Grandson of a Daughter of Philip IV, Sister of our last King Charles II; 'tis undeniable likewise, that by the Laws of the Kingdom, and by natural regular Succession Philip V ought to inherit the Crown by right of Blood, before the Archduke Charles, whose Pretensions are founded on a more remote Degree of Consanguinity.

Supposing that Renunciation was indubitably just and valid, it must owe its Validity to this, viz. that Philip IV as absolute Monarch and Sovereign Legislator, being of Opinion that it was for the publick Good of his Kingdom, caus'd it to be registred in all the Courts of Judicature, and to be approv'd by the general and particular Estates that compose this great Monarchy, as a Law and a Rule. Philip IV had a Power and Authority to make that Law, or he had not; and the like must be understood of the whole Kingdom that accepted it. If that Monarch had not that Power, the Acceptation is null. If he had it, which is the utmost that can be said in Favour of the Archduke, what Man in his Senses will deny Charles II the Power or Authority they grant Philip IV, when the Use the latter made of it was to overthrow the Laws of Nature and of the Kingdom, and the other only re-establish'd them and restor'd them to their due Force and Vigour. Philip IV, for the Benefit of his Kingdom, makes a Law. Charles II, for the Good of his Dominions, makes a quite contrary Law: Both the own and the other were receiv'd, and the latter with the greater Solemnity, and with Proclamations of greater Force. Which of these two Laws are the Subjects bound by a new Oath, oblig'd to obey? One of these Laws excludes from the Throne

the Blood of our Kings, the other recalls them to it; conformably to our most establish'd Laws, which do nor bar from the Succession either the Daughters of our Kings or their Issue, and by which the House of Austria acquir'd this Monarchy.

But what was the principal Aim of Philip IV, in causing that Renunciation to be made, and enforcing it by a new Law? Was it not to prevent the incorporating of the Kingdom of Spain with that of France? Now that End subsists still, and Charles II had it in his Eye. 'Tis the very Disposition made by his Will. He does not call the Dauphin to the Succession of the Crown, nor the Duke of Burgundy, but Philip V the Dauphin's 2d Son. He annuls the Exclusion (which was unjust and contrary to the Laws) of all the Descendants of the Princeps his Sister; but he leaves the Incompatibility of the Union of the two Kingdoms, as it was. Charles II made this Disposition or Law, which is in Appearance contrary to that of the King his Father, after he had for a long Time examin'd and consulted within the Monarchy and without, both the ablest Divines and the ablest Lawyers, after he had consulted even the Holy Apostolical See: And shall his Subjects, or rather some Rebels, question the lawful Right of Philip V, after having invited him, after having receiv'd him with universal Acclamations, crown'd him with all the Formalities, and taken a general Oath of Allegiance to him, without Restriction, and without any visible Opposition?

Besides, is he not in full Possession of his Dominions, and is not the Right always presum'd to be in these Cases on the side of the Possessor? Is there any Doubt of this? Does not the Church give King Philip V all the Rights of his Crown? Does not Rome, as formerly, receive all his Presentations to Bishopricks and other Benefices? Are not our Ambassadors treated there as they ought, without any Innovation? And has not the Holy See newly granted to our King Philip V, a particular Brief permitting him to proceed against the Ecclesiasticks and Religious of what Order or Dignity soever they be, even to the degrading of them and punishing them capitally, without incurring the Imputation of any Irregularity? This is what the holy Father woul'd never have granted, did he not acknowledge that Philip V is the lawful King of Spain, that all his Subjects owe Obedience and Fidelity to him, and that those who rebel against him are guilty of High Treason, and deserve the Punishment of it. Let it be granted that there may be something questionable in the Oath of Allegiance or Fidelity which the whole Monarchy has taken to Philip V, yet I affirm, that while the Pope acknowledges him, private Persons cannot violate that Oath, without mortal Sin, and without committing enormous Crimes.

Falmouth, April 11. On the 9th the great Curteen Privateer of Flushing brought in as Prize a Ship of and

## ADVERTISEMENT.

and for Nantz, laden with Sugar and Cocoa from Martineco, of about 250 Tuns; and the St. Philip of and from Bayone, laden with Salt, &c. for Placencia, of about 200 Tuns. Yesterday sail'd the Prince Pacquet-Boat with two Mails for Lisbon.

Plymouth, April 12. This Day came in 10 Dutch Ships for the West-Indies, Guinea, and Portugal. Sail'd the Tryton to the Westward, and the Jamaica Pacquet-Boat for the West-Indies.

London, April 16.

The Queen has order'd a new Commission to be made out for continuing his Grace the Duke of Ormond Lord Lieutenant of Ireland.

For the Benefit of Miss. Santlow.

Not Acted these 12 Years.

At the Theatre Royal in Drury-Lane, 25 this present Tuesday, being the 16th of April, will be reviv'd the Tragedy of Valentinian, with the Rape of Lucina; the part of Valentinian to be perform'd by Mr. Wilks, and the part of Lucina by Mrs. Oldfield. With Singing by Mr. Hughs, Mr. Newberry and the Boy. And three several Entertainments of Dancing by Monsieur Cherrier and Miss. Santlow his Scholar.

These Plays are Sold by J. Knapton at the Crown in St. Paul's Church-yard, and B. Lintott next Nando's Coffee-House, Temple-Bar.

For Sale by the Candle at the Marine Coffee-House in Birch Lane, on Wednesday the 17th of April, at 3 of the Clock in the Afternoon, 800 Bushels of Chestnuts in 160 Lots, with all faults, 5 Bushels in each Lot; the Goods to be seen at Porter's-Key till the time of Sale. Catalogues to be had at the Outuper's-Office, Porter's-Key, and the place of Sale.

At a new Shop near the Thatch'd House-Tavern in St James's-street near St. James's Place, this present Tuesday the 16th of April, will continue the Sale by Auction a Catalogue of valuable English Books in Divinity, History, Physick, Law, Voyages, Travels, Lives, Poetry, and in several other Faculties, all neatly Bound and most of them Gilt and Letter'd, several of them of the Large Paper: As also a Collection of Italian, French and other Prints and Drawings, and Prints in Frames. Beginning exactly at 11 a Clock at Noon, and will continue daily till all are sold. Catalogues may be had at Oliver's Coffee-House at Westminster-hall-gate, Sheffield's Coffee-House at the Temple-Change near Temple-Bar, Squire's Coffee-House in Fetter-lane, Rents in Holborn, the Widow Potter's Coffee-House in St. James's-street, and at the place of Sale. The Books, &c. may be view'd at any time before the Sale.

On Saturday was publish'd,

The MONTHLY REGISTER: Or, Mémoirs of the Affairs of Europe, &c. Digested from the several Advices that came to England in March 1705. Without any Reflections. To be continued Monthly. Printed for Sam. Buckley in Little-Britain, and Sold by A. Baldwin in Warwick-Lane. Price 6 d. Of whom may be had Compleat Sets of Registers; Beginning with the Year 1703.

This Day is publish'd,

De Justificatione: Being a Letter to a Friend upon a Passage in one of the printed Sermons of his Grace, the present Archbishop of York, set forth for putting a Conclusion to the several Books written on this great controverted Article. By John Humphrey. Recommended by the Lord's Bishops of Ely and Chichester, &c. Printed for Walter Kettilby at the Bishop's-Head in St. Paul's Church-yard, where may be had the Author's Discourse of the Principles and Practice of the Quakers, written in a middle way, in order to reconcile them and the Followers of Orthodox Truth: To which is added a Treatise of the Salvability of the Heathen, &c.

Just publish'd,

Riverius Reformatus; or the Modern Riverius: Containing the Modern Practice of Physick. Set down in a Method very near the same with that of Riverius, but accommodated to the most received Principles amongst the most Modern Philosophers, as well as Physicians; with Practical Observations annex'd to each Head or Chapter. Unto the whole are added, A Treatise of Venereal Diseases, and the Secrets of the Famous Lazarus Riverius, Councillor and Physician to the French King, never Publish'd before. Translated from the Third Edition in Latin. By a Doctor of Physick. Printed and Sold by B. Bragg at the Black-Raven in Paternoster Row, price 6 s.

This Day is publish'd,

The Practice of the High Court of Chancery as now regulated by ACT of Parliament, containing a Collection of choice Presidents of Bills, Answers, Demurrers Reports, Orders, Exceptions, Decrees, Appeals, Commissions and other Proceedings and Processes there. With a useful Introduction explaining the present Method and Practice of that Court in its several Branches. Printed for Bernard Lintott next Nando's Coffee-House, Temple-Bar.

Dr. Tomson's famous Spirit of right Venice Treacle, chymically prepar'd and extracted by John Clifton at the first House on the right Hand in Clare-Court in Drury-Lane, and by no other Person. It is the best Medicine in the World in most Diseases, but especially in those (as has been experienced by many Hundreds in and about this City) viz. all sorts of Feavers, Small-Pox, Measles, the Gout, Rheumatism, stoppage and pain in the Stomach, Cholick, Stitches, and many other Diseases. Which the Paper of Directions for the Uses sets forth more at large. Price 1 s. the Bottle.

The History of Cold Bathing, both Ancient and Modern, in Two Parts: The first written by Sir John Floyer of Lincoln, Kt. The Second, treating of the Genuine Use of Hot and Cold Baths, in the Cure of most Diseases, with the wonderful Effects of the Bath-Water drank hot from the Pump. By Dr. Edward Baynard, Col. Med. Lond. Soc. The Second Edition, with large Additions, and a Copious Index. Printed for Sam. Smith and Benj. Walford at the Prince's Arms in St. Paul's Church-yard, in 8vo. price 5 s.

The French Churches Apology for the Church of England; or, The Objections of Dissenters against the Articles, Nocturnes, Liturgy, and Canons of the English Church consider'd and answer'd, upon the Principles of the Reform'd Church of France. A Work chiefly extracted out of the Authentick Acts and Decrees of the French National Synods, and the most Approv'd Writers of the Church. By J. Bingham, M. A. and sometimes Fellow of University College in Oxford. Printed for R. Knaplock at the Angel and Crown in St. Paul's Church-yard. Price 5 s.

The Second Edition of a Letter from a Minister of the Church of England to a Dissenting Parochioner of the Presbyterian or else Independent Perswasion. By Edward Wells, D. D. late Student of Christ-Church. Printed for Jo. Stephens, and are to be sold by James Knapton at the Crown in St. Paul's Church-yard, price 3 d. 100 for 1 l. where may be had his ad Letter, Mr. Tilly's 3 Sermons, Mr. Scheveill's Sermon, and Right of the Church.

The Third Part of the Defence of moderate Non-conformity: containing a Vindication of the silenced Ministers for continuing their Ministry. Of the Reasons of the People for adhering to them and their Successors. Of their Occasional Conformity from the Reflections of Mr. Roads, &c. By Edm. Calamy E. F. and N. Printed for Jonathan Robinson at the golden Lion in St. Paul's Church-yard, and John Lawrence at the Angel in the Poultry.

A Sermon preach'd at the Assizes at Aylesbury in the County of Bucks, March 5. 1705-6. Before the Right Honourable the Lord chief Baron Ward. And at Chelmsford in the County of Essex March 14. 1705-6. before the Right Honourable the Lord Chief Justice Holt, and Mr. Justice Tracy. By Tho. White, M. A. Fellow of Wadham College, Oxon. Publish'd at the Desire of the High-Sheriffs and Grand Juries of both Counties: Printed for Sam. Crook at the Corner of Popes-Head-Alley, overagainst the Royal Exchange.

A Confession of Faith, as it was Publickly deliver'd by Mr. Samuel Bawfwell at his Ordination August the 2d 1705, intw. Printed for J. Lawrence at the Angel in the Poultry.

Græcae Sententiae e Variis Græcorum libris hinc inde excerptæ, Quibus insuper adduntur Aurea Carmina Pythagoras, et Epitaphio Adonis, tina cum Latina Versione de Verbo fere redditi, quam sequitur Tabula, in qua ad quam Orationis partem singula pertinent Vocabula indicatur; Et ad quod in Grammatica Græca Exemplum, seu Nomen, seu Verbum, seu Participium sit, formandum est. Indigetur. In usum eorum qui imprimunt sunt Græcarum literarum rudes, Onera I.R. A.M. Impensis Geo. Sawbridge, ad insignia Trium Iridum in Little-Britain. Prince bound i s. 6 d.

The Measures of Submission to the Civil Magistrate Consider'd, in a Defence of a Sermon Preach'd before the Right Honourable the Lord Mayor, Aldermen and Citizens of London, Sept. 29. 1705. By Benj. Roads Rector of St Peter's Poor. Printed for Tim. Childe at the White Hart in St. Paul's Church-yard.

Dr. Charlton's Letter to Mr. Piercival, with Mr. Piercival's Answer, price 2 d. Sold by Benj. Bragg in Pater-noster-Row.

The New years Gift compleat, in 6 Parts, composed of Meditations and Prayers for every Day in the Week, with Devotions for the Sacrament, Lent, and other Occasions. Sold by E. Mordock at the Phenix in St. Paul's Church-yard. Where the first Part may be had alone. Price 6 d.

Justice done to Humane Souls, in a short View of Mr. Dodwell's Book, Entitul'd, An Epistolary Discourse, Proving from the Scriptures and the first Fathers, That the Soul is a Principle Naturally Mortal, &c. In a Letter to a Friend. By John Turner, D. D. Vicar of Greenwich. Printed for John Wyat at the Rose in St. Paul's Church-yard.

The History of the Republick of Holland from its first Foundation to the Death of King William. As also a Particular Description of the United Provinces, with a Map of the Country and several other Cuts, in 2 Vol. Printed for D. Midwinter at the Rose and Crown in St. Paul's Church-yard.

The Essay towards a Proposal for Catholick Communion, &c. lately Publish'd by a pretended Minister of the Church of England. Printed at large, and answer'd Chapter by Chapter, whereby it appears that the Author's Method of reconciling the Church of England with that of Rome, is fallacious, and his Design impudent. By N. Spinks, a Presbyter of the Church of England. Printed for R. Sare, at Grays-Inn-Gate in Holborn.

A Sermon against speaking Evil of Princes, and those in Authority under them; Preach'd at the Assizes held at Croydon in Surrey, March 7th 1705-6. before the Right Honourable the Lord Chief-Justice Holt, and Mr. Justice Tracy; By Edm. Gibson, D. D. Rector of Lambeth, and Chaplain to his Grace the Lord Archibishop of Canterbury. Published at the Request of the Judges, High-Sheriff, Grand-Jury, and other Gentlemen. Printed for A. and J. Churchill at the Black Swan in Pater-noster-row.

A Picture of the most Noble John Duke of Marlborough, Prince of the Sacred Roman Empire, &c. Painted by the Sieur Vander Weif. Engrav'd by Van Gunst in Holland, and print'd on Imperial Paper. Sold by T. Benner at the Half-Moon in St. Paul's Church-yard.